

# SOUTHPORT QUILTERS GUILD OF KENOSHA

[www.southportquilters.net](http://www.southportquilters.net)

**May 1, 2024 through April 30, 2025 – Membership Application / Renewal** check here if new member \*

Please print, complete all areas and sign

Can you print from your computer at home?  Yes  No

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ Preferred  home  cell

EMAIL ADDRESS \_\_\_\_\_

\*How did you hear about the Guild:  Member  Facebook  Website  KenoshaNews  Other \_\_\_\_\_

**Dues are \$25.00 yearly, payable to SQG (1/2 price after December)**

Bring completed form to the next meeting or mail to:

**Southport Quilters Guild**

Date Paid \_\_\_\_\_

**PO Box 1523**

Cash \_\_\_\_\_ Check # \_\_\_\_\_

**Kenosha WI 53141-1523**

Rec'd by \_\_\_\_\_

**I will help with Hospitality in**  Jun  Jul  Sep  Oct  Nov  Mar  Apr

**I am interested, or already participating, in these activities:**

- |   |  |
|---|--|
| <input type="checkbox"/> Craft Fairs                                    | <input type="checkbox"/> Challenge Quilts                      |
| <input type="checkbox"/> Raffle Quilt                                   | <input type="checkbox"/> New Member Mentor                     |
| <input type="checkbox"/> Events / Social (Picnic / Christmas / Banquet) | <input type="checkbox"/> Monthly Meeting Door Prizes           |
| <input type="checkbox"/> Nominations Committee                          | <input type="checkbox"/> Quilt Show & Activities               |
| <input type="checkbox"/> Comfort 4 a Cause                              | <input type="checkbox"/> Block of the Month                    |
| <input type="checkbox"/> Director or Board Position                     | <input type="checkbox"/> your ideas here (or on reverse) _____ |

*I am interested in becoming part of a small group that meets in the*  Morning  Afternoon  Evening

*I am part of the* \_\_\_\_\_ *small group. We have room for more*  Yes  No

*I could Teach / Demonstrate* \_\_\_\_\_ *at a Guild Meeting.*

*I would like to learn more about* \_\_\_\_\_ *at Guild Meetings.*

**My membership commitment includes my participation with donated items with an estimated value of at least \$25 (or a cash donation) for fund-raisers to keep our costs reasonable and to provide quality programs.**

**I have read and agree to my commitment as explained above.**

\_\_\_\_\_  
(Member's Signature)