

SOUTHPORT QUILTERS GUILD OF KENOSHA

www.southportquilters.net

May 1, 2025 through April 30, 2026– Membership Application / Renewal

check here if new member ☐*

Please print, complete all areas, and sign

Can you print from your computer at home? ☐ Yes ☐ No

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ CELL PHONE _____ Preferred ☐ home ☐ cell

EMAIL ADDRESS _____

*How did you hear about the Guild: ☐ Member ☐ Facebook ☐ Website ☐ KenoshaNews ☐ Other _____

Dues are \$25.00 yearly, payable to SQG (1/2 price after October)

I am interested in helping with Hospitality ☐ *(please add your name to the Hospitality Sign-up sheet at the meetings)*

I am interested, or already participating, in these activities:

- | | |
|---|--|
| ☐ Craft Fairs | ☐ Challenge Quilts |
| ☐ Raffle Quilt | ☐ New Member Mentor |
| ☐ Events / Social (Picnic / Christmas / Banquet) | ☐ Monthly Meeting Door Prizes |
| ☐ Nominations Committee | ☐ Quilt Show & Activities |
| ☐ Comfort 4 a Cause | ☐ Block of the Month |
| ☐ Director or Board Position | ☐ your ideas here (or on reverse) _____ |

I am interested in becoming part of a small group that meets in the ☐ *Morning* ☐ *Afternoon* ☐ *Evening*

I am part of the _____ *small group. We have room for more* ☐ *Yes* ☐ *No*

I could Teach / Demonstrate _____ *at a Guild Meeting.*

I would like to learn more about _____ *at Guild Meetings.*

My membership commitment includes my participation with donated items with an estimated value of at least \$25 (or a cash donation) for fund-raisers to keep our costs reasonable and to provide quality programs.

I have read and agree to my commitment as explained above. I also acknowledge that any photos taken of quilts and/or Guild members may be posted on social media and/or used for promotional purposes.

(Member's Signature) Date: _____

Bring completed form to the next meeting or mail to:

Southport Quilters Guild

Date Paid _____
Charge Amt _____ Cash Amt _____ Check # _____
Rec'd by _____ Amt _____

**PO Box 1523
Kenosha WI 53141-1523**