

# SOUTHPORT QUILTERS GUILD OF KENOSHA

[www.southportquilters.net](http://www.southportquilters.net)

**MEMBERSHIP APPLICATION / RENEWAL** MAY 1, 2021 through APRIL 30, 2022

**PLEASE PRINT:**

check here if new member \_\_\_\_\_ \*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (C) \_\_\_\_\_ (W) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ Can you print at home? Yes No

\* New Members – How you heard about the Guild: (circle) Member Facebook Website KenoshaNews Other \_\_\_\_\_

**Dues are \$20.00 yearly, payable to SQG. (1/2 price after December)**

**Mail to:** Southport Quilters Guild, PO Box 1523, Kenosha WI 53141-1523

**OR** Bring to the next meeting

PAID: Cash \_\_\_\_\_ Check # \_\_\_\_\_ Date paid \_\_\_\_\_ Rec'd by \_\_\_\_\_

*I will help with Hospitality in: \_\_\_\_\_ Oct \_\_\_\_\_ Nov \_\_\_\_\_ Jan \_\_\_\_\_ Feb \_\_\_\_\_ Mar \_\_\_\_\_ Apr*  
*If you are on the Board, you will be scheduled to help in September.*

I am interested, or already participating, in these activities:

_____ Craft Fairs	_____ Challenge Quilts
_____ Raffle Quilt	_____ New Member Mentor
_____ Events / Social (Picnic/Christmas / Banquet)	_____ Monthly Meeting Door Prizes
_____ Nominations Committee	_____ Quilt Show & Activities
_____ Comfort Quilts	_____ Block of the Month
_____ Director or Board Position	Your ideas here (or on reverse) _____

I am interested in becoming part of a small group: Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

\_\_\_\_\_ I am part of the \_\_\_\_\_ small group. We have room for more \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_ I could Teach / Demonstrate \_\_\_\_\_ at a Guild Meeting.

**My membership commitment includes my participation with donated items with an estimated value of at least \$25 (or a cash donation) for fund-raisers to keep our costs reasonable and to provide quality programs.**

**I have read and agree to my commitment as explained above.**

\_\_\_\_\_  
(Member's Signature)